

The Last Will and Testament of our Blessed Lord and

GLORIA
PATRI.

THE SEALED BOOK, or (which is the same thing) the Lamb's LAST WILL and TESTAMENT sealed with SEVEN SEALS, being by the special Grace of Divine Goodness (tho hitherto locked up) lately OPENED: The Contents thereof upon due Perusal are found as follow. *Imprimis*, He settles MATTERS OF STATE. *Secondly*, Matters of his Household. *Thirdly*, Matters of Supremacy or Sovereignty. *Fourthly*, He bequeaths all his Lands, and nominates his Heir. *Fifthly*, He appoints his Executors. *Sixthly*, He appoints Trustees to see his Will executed. *Seventhly*, The TWO WITNESSES Names who prove the same are underwritten.

Imprimis, as to Matters of State.

The FIRST Seal being opened, it plainly appears a Commission is opened, which constitutes the *First Beast* or living Creature over all Affairs relating to the *White Horse* and his Rider, which Affairs are the Affairs of *Peace* and the Gospel. The Lamb appoints this Beast or Angel KEEPER of the GREAT SEAL, which we find him using in the 7th Chap. ver. 2. He it is that BEGINS all Business; and he is (the Lamb's)

The Lord
Keeper.

The SECOND Seal being opened, it plainly appears a Commission is opened, which constitutes the *Second Beast* or living Creature over all Affairs relating to the *Red Horse* and his Rider, which Affairs are the Affairs of *War* and *Decision*. This Beast, living Creature, or Angel, enters the Stage, in the 10th Chapter, after a glorious manner, with A LITTLE OPEN BOOK in his Hand, which is his BREVIAT or Contents of his Master's Will and Pleasure Epitomiz'd, containing *Three Parts*, viz. A PROCLAMATION, A DECREE, and a PUBLICATION. By the *Proclamation* he proclaims Christ his Master's Right, and *War* against all Usurpers thereof; and in his behalf takes possession of the whole World, setting one Foot upon the *Sea*, and the other upon the *Earth*. By the *Decree*, he puts a most solemn Period to the former Dispensation, confirming it with an Oath, which is corroborated by the Symbol of *John* eating the little Book. By the *Publication*, he calls another Cause, and publisheth a new Dispensation, telling *John*, that he must PROPHECY AGAIN. This Angel *Finiseth* or *Ends* all Business, and is

The Lord
Chancellor.

The THIRD Seal being opened, it plainly appears, that it opens a Commission which constitutes the *Third Beast*, living Creature, or Angel, over all Affairs relating to the *Black Horse* and his Rider, which are the Affairs of *Justice*. This Angel is a very illustrious Person, and appears on the Stage in the 18th Chapter with great *Splendor* and *Authority*, suitable to his High Function. The Text particularly glances at his GREAT AUTHORITY. As the former Angel is Chief in deciding all Causes of a *Civil* Nature, so this Angel is Chief in deciding all *Criminal* Causes, and therefore he judgeth and condemneth the GREAT WHORE; and is

The Lord
Chief Justice.

The FOURTH Seal being opened, it plainly appears, that it opens a Commission, constituting the *Fourth Beast*, living Creature, or Angel, over all Affairs relating to the *Pale Horse* and his Rider, which Affairs are Affairs of *keeping the Peace*, suppressing Embroils, and seeing the Law Executed. To that end, and the better to enable him to perform his Office, the *Pale Posse* of Death is commanded to wait in his Rear: And we find him further in the 20th Chapter well furnished with *Instruments* suitable to his High and Honourable Function, viz. THE KEY OF THE BOTTOMLESS PIT, and A GREAT CHAIN in his Hand. He received the Key and Chain from *Abaddon*, who is only his Lieutenant. This Angel *Executes* all Decrees of State, and is very bold and courageous: For at last he lays hold on SATAN that great Embroiler of all Kingdoms, and throws him into a Goal, where he keeps him his Prisoner a Thousand Years. This is

The Lord
High Constable.

MATTERS of STATE being thus settled, Matters of the Household ensue in Course.

In the Second Place then,

The FIFTH Seal being opened, it plainly appears by a good and just Inference, That the Four Chief Officers of his House or Court are appointed, viz. Those four Angels who in Chap. 7. v. 1. stand on the Four Corners of the Earth, and to whom it is GIVEN to hurt the EARTH and the SEA. Then these FOUR ANGELS are the Lamb's

Lord High Steward,
L. Great Chamberlain
Lord High Treasurer,
Lord High Admiral.

Note, The above four Great Officers are not particularly mentioned at the opening the Fifth Seal, because it would have made the Prophecy too clear; but room being left for them, 'tis enough, and indeed there is no room for them any where else. For it would be very improper to put them after the King and High Priest, who in point of State are to be last in Order. Besides, the word (*was given*) plainly implies their Power was Given them before they are here mentioned.

GLORIA
PATRI.



FIAT VOLUNT

GLORIA
PATRI.

K Seen ;

CUP 21 g 31/31

and Saviour JESUS CHRIST Opened.

GLORIA In the *Third Place*, (Matters of State and the Household being fix'd) the LAMB proceeds to fix the *Sovereignty*. Now the *SOVEREIGNTY* is the *Portion* of his Daughter, the *Endowment* or *BENEFICE* of his Church. And he that builds a Church by Right of Law, as Chief Patron, can bestow the *BENEFICE* on whom he pleaseth : Therefore saith he in his *WILL*, *Chap. 11. v. 3.* DABO DUOBUS MEIS TESTIBUS, &c. that is, I will give this Temple or Church that I have built, and the Endowments and *BENEFICE* I have settled thereon, to my *TWO WITNESSES*, (meaning a King and an High Priest) but particularly to those *Two Witnesses* who sign his last Will by their Death.

In Confirmation of which *GRANT* :

The *SIXTH* Seal being opened, it opens a Commission empowering a King or Emperor to sit on the Lamb's Throne, *Chap. 6. v. 16. Chap. 12. v. 5.* The Power is transferrable. This King was first clothed in *PURPLE*, but his Successors have been abused and clothed in *SACKCLOTH*. The Sixth Seal answers the sixth Day of the Creation ; and therefore this King is the *MANCHILD* or *Adam*, to whom all the Beasts of the Earth are in Subjection, particularly the Roman,

The Lamb's First Witness or Servant.

The *SEVENTH* Seal being opened, it opens a Commission, empowering an High Priest or Arch-Bishop to perform his Function, which is to pray for, and offer up the Prayers of *ALL SAINTS*. To every Angel something suitable to his Office is Given. And to this much Incense is given, which he offers up with the Prayers of *ALL SAINTS* on the Golden Altar, which is before the Throne. This Angel answers *EVE*, and is Partner in the Mystick Throne with *ADAM*, or as *Josbua* was with *Zerubbabel*, and is

The Lamb's Second Witness or Servant.

Thus it is plain, the Lamb hath disposed of all things relating to the Principal Commands, in his Household, in Church, or in State : What else is to be disposed of, is his Lands, to nominate the Heir, Executors, and Trustees, and Witnesses, of this his Last Will and Testament. Then,

In the *Fourth Place*, He *NOMINATES* and appoints his *ONLY DAUGHTER* the New Mystick Jerusalem, Daughter of the Old Mystick Jerusalem, his Sole and Universal Heiress to all his Lands Feudal and Allodial, throughout the World. The which New Jerusalem, that she may be the better known, doth begin a New Prophecy or Dispensation, which is called in *Chap. 15. v. 5.* The Testimony in Heaven, &c.

The Heiress, the New Jerusalem.

In the *Fifth Place*, He appoints and ordains the Old Jerusalem, Queen Dowager or Mother of the New Jerusalem, to be his sole Executrix, till his said Daughter is come of Age, and fit to be married, and then he ordains that she take a Husband out of her Family, viz. of

The Old Jerusalem Executrix.

In the *Sixth Place*, he appoints and ordains his Two Chief Servants, the *TWO NEW RISEN WITNESSES*, viz. A King and an High Priest, to be *TRUSTEES*, to see this his *LAST WILL* and *TESTAMENT* duly executed. They are of the Communion of the Old Mystick Jerusalem, the two Chief Heads, and inhabiting her Capital,

The Two New Risen Witnesses, Trustees.

In the *Seventh and last Place*, That this his *LAST WILL* and *TESTAMENT* may not in the least be disputed or questioned, he hath caused his two old Servants, the last two Witnesses under the former Dispensation, to be Witnesses hereto, who have, alas ! made a most *AUTHENTIQUE* *PROBAT* thereof, at the Expence of their Lives, whose Death in the most Solemn, full, and proper manner, in all Points quadrating with the Text and Original, did *FINISH* the old Testimony or Dispensation. Their Names are hereunder written.

The Two Witnesses to the Will.

The Two Witnesses to this Will,

Carolus Stuartus Rex Anglie,
Gulielmus Laudus Archiepiscopus.

Καὶ ὡς ἦν ὁ ναὸς τῆς θεᾶς ἐν τῇ δεξιᾷ, καὶ ὡς ἦν ἡ νεκρὸς
καὶ δὴκ, οὗτος ἐν τῇ ἀριστερᾷ αὐτοῦ.
Chap. 11. v. 19.
Tunc apertum est Templum Dei in Cælo, & visa est Arca
TESTAMENTI ipsius in ejus Templo.

Note, That Wills and Testaments are generally very carefully locked up in Trunks or Coffers, till the time of the Testator's Death ; NOW the Ark is a Trunk or Coffer very proper for such a Purpose, and is here figuratively put for the Testament it self.

Note also, That should any one ask why this *WILL* was not *OPENED* before, 'tis answered, For two particular Reasons ; First, Because the *TWO TESTATORS* who were Representatives of Christ's Person, and were also to sign and prove it, were not dead. Secondly, Because the Sovereign *LAMBESS* was not born, and she could not be born till they were dead. But NOW the *Two Testators* being slain, and also risen, and the *HEIRESS* or Sovereign *LAMBESS* being on the Stage, the time is very proper it should be *Opened* and *Revealed*, that all People may take notice thereof who are interested therein.

To *CONCLUDE*, Since it is plainly manifest both from the Divine Text, from sound Reason, and particularly from the most *AUTHENTIQUE* *PROBAT*, That the Above is the True, undoubted *LAST WILL* and *TESTAMENT* of our ever blessed Lord and Saviour *JESUS CHRIST* : 'Tis humbly hoped it may have a tendency to settle things in a better manner than hitherto they have been ; and that all his faithful and good Subjects will not only pay all due Deference thereto, but also endeavour to the utmost of their Power to assist the said *EXECUTRIX* and *TRUSTEES* in the due Execution thereof. Who shall not fear thee, O Lord, and glorify thy

GLORIA Name ? For Thou only art holy : For all Nations shall come and worship before thee, for thy Judgments are made **PATRI. MANIFEST.**

GLORIA PATRI, FILIO, ET SPIRITUI SANCTO. AMEN.

T. B.

UNTAS TUA.